

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? ALAMOSA FAMILY REC. CENTER

Please check the following issues that are important to you for transmission line siting.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Project Purpose and Need             | <input type="checkbox"/> Historic and Cultural Sites                 |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources         | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences              | <input checked="" type="checkbox"/> Noise                            |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety                |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)  | <input type="checkbox"/> Biological Resources                        |
| <input type="checkbox"/> Other: _____                                    |  |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |                                      |  |
|--------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial  | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

- I-041-001** PLEASE REFER TO ATTACHED SHEET MAP#1. PLEASE DON'T BUILD THIS NORTH OR EAST OF THE BLUE RECTANGLE.  
THIS IS OUR HOME!
- I-041-002** THE BIG PICTURE:  
1. SOLAR POWER THAT CAN BE GENERATED IN THE VALLEY CAN SUPPLY THE VALLEY. WHY DO WE NEED ANOTHER TRANSMISSION LINE COMING HERE FROM A LONG DISTANCE AWAY?
- I-041-003** 2. IF IT IS VISIBLE FROM OUR HOME (THE TRANSMISSION LINE) BUT NOT WITHIN THE EASEMENT, WHEREBY, THERE WOULD BE NO RE-COMPENSATION FORTHCOMING TO US, HEALTH & SAFETY ISSUES WOULD STILL BE AFFECTING US & WE DON'T THINK THERE IS ENOUGH MONEY TO COMPENSATE FOR THEM. WE ARE INDIGENT & RETIRED & HAVE NO HEALTH INSURANCE OR THE MEANS TO LOCATE SOMEWHERE ELSE.

### I-041-001: Correction to Data (In Review)

Your email/letter/comment form has been received and your comment noted. The information you provided will be verified and project materials will be updated accordingly.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-041-002: Project Alternatives (In Review)

Your email/letter/comment form has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-041-003: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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*THANK YOU FOR TAKING THE TIME TO PARTICIPATE.*

**Please submit comments by the following means:**

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

**Please submit your comments by September 21, 2009.**

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*Please tell us how to reach you.*

**CONTACT INFORMATION**

Name: \_\_\_\_\_

Representing (Optional): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: \_\_\_\_\_

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

